

## Page # 40a / God's Word on Hell and the grave ?

Luke 3:9 (NLT) Even now the ax of God's judgment is poised,

Ready to sever your roots.

Yes, every tree that **does not produce good fruit**

Will be **chopped down** and **thrown into** the **fire.**"

Rev. 19:20 (NLT) And the beast was captured, And with him the false prophet

Who did mighty miracles on behalf of the beast

—Miracles that deceived all who had accepted the mark of the beast

And who worshiped his statue.

Both the beast and his false prophet were thrown alive

Into the lake of fire that burns with sulfur.

Psalm 86:13 (KJV) For Great is Your mercy toward me:

And You have delivered my soul from the lowest hell.

Proverbs 2:18 (KJV) For her house inclines unto death, and her paths unto the dead.

Acts 2:22-32 (ESV) "Men of Israel, hear these words: Jesus of Nazareth,

A Man Attested to you by God

With Mighty works and wonders and signs that

God did through Him in your midst, as you yourselves know---

<sup>23</sup> This Jesus, delivered up according to

The definite plan and foreknowledge of God,

You crucified and killed by the hands of lawless men.

<sup>24</sup> God raised Him up, loosing the pangs of death,

Because it was not possible for Him to be held by it.

<sup>25</sup> For David says concerning Him,

"I saw the Lord always before me,

For He is at my right hand that I may not be shaken;

<sup>26</sup> Therefore my heart was glad, and my tongue rejoiced;

My flesh also will  dwell in hope.

<sup>27</sup> For You will not abandon my soul to Hades (Hell),

Or let Your Holy One see corruption.

<sup>28</sup> You have made known to me the paths of life;

You will make me full of gladness with your presence.'

<sup>29</sup> "Brothers, I may say to you with confidence

About the patriarch David

That he both died and was buried, and his tomb is with us to this day.

<sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him

That He would set one of his descendants on his throne,

<sup>31</sup> He foresaw and spoke about the resurrection of the Christ,

That He was not abandoned to Hades (Hell),

Neither did His flesh see corruption.

<sup>32</sup> This Jesus God raised up, and of that we all are witnesses.

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Proverbs 7:27 (NLT) Her house is the road to the grave.

Her bedroom is the den of death.

Proverbs 7:27 (KJV) Her house is the way to hell,

Going down to the chambers of death.

Luke 12:5 (NLT) But I'll tell you whom to fear. Fear God,

Who has the power to kill people and then throw them into hell.

Luke 12:5 (KJV) But I will forewarn you whom you shall fear: Fear Him,

Which after He has killed

Has power to cast into hell; yes, I say unto you, Fear Him.

Rev. 20:10 (KJV) And the devil that deceived them were cast into the lake of fire

And brimstone, where the beast and the false prophet are,

And shall be tormented day and night forever and ever.

Rev. 20:13-14 (KJV) And the sea gave up the dead which were in it;

And death and hell delivered up the dead which were in them:

And they were judged every man according to their works.

[14] And death and hell

Were cast into the lake of fire. This is the second death.

Job 26:6 (NLT) The underworld is naked in God's presence.

There is no cover for the place of destruction.

Job 26:6 (KJV) Hell is naked before Him, and destruction has no covering.

Proverbs 15:11 (KJV) Hell and destruction are before the Lord:

How much more then the hearts of the children of men?

Proverbs 15:11 (NLT) Even the depths of Death and Destruction

Are known by the Lord.

How much more does He know the human heart!

Proverbs 15:24 (KJV) The way of life is above to the wise,

That he may depart from hell beneath.

Matthew 7:13 (KJV) Enter you in at the strait gate:

For wide is the gate, And broad is the way, that leads to destruction,

And many there be which go in there:

Proverbs 15:24 (NLT) The path of the wise leads to life above;

They leave the grave behind.

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Isaiah 14:12-15 (NLT) "How you are fallen from Heaven,

O shining star, Son of the morning!

You have been thrown down to the earth,

You who destroyed the nations of the world.

[13] For you said to yourself,

I will ascend to Heaven and set my throne above God's stars.

I will preside on the mountain of the gods far away in the north.

[14] I will climb to the highest Heavens and be like the Most High.'

[15] But instead, you will be brought down

To the place of the dead, down to its lowest depths.

Matthew 7:13 (NLT) "You can enter God's Kingdom

Only through the narrow gate.

The highway to hell is broad,

And its gate is wide for the many who choose the easy way.

Isaiah 14:12-15 (KJV) How are you fallen from Heaven,

O Lucifer, son of the morning!

How are you cut down to the ground which did weaken the nations!

[13] For you have said in your heart,

I will ascend into Heaven, I will exalt my throne above the stars of God:

I will sit also upon the mount of the congregation,

In the sides of the north:

[14] I will ascend above the heights of the clouds; I will be like the most High.

[15] Yet you shall be brought down to hell, to the sides of the pit.

Rev. 20:14 (NLT) And death and the grave were thrown into the lake of fire.

This is the second death—The lake of fire.

Proverbs 9:13-18 (KJV) A foolish woman is clamorous (demanding for something):

She is simple, and knows nothing.

[14] For she sits at the door of her house, on a seat in the high places of the city,

[15] To call passengers who go right on their ways:

[16] Whoever is simple, let him turn in here:

And as for him that wants understanding, She says to him,

[17] Stolen waters are sweet, And bread eaten in secret is pleasant.

[18] But he knows not that the dead are there;

And that her guests are in the depths of hell.

Proverbs 2:18 (NLT) Entering her house leads to death; It is the road to hell.

Psalms 55:23 (NLT) But You, O God, will send the wicked down

To the pit of destruction. Murderers and liars will die young,

But I am trusting You to save me.

## *Page # 40d / God's Word on Hell and the grave ?*

Rev. 20:10 (NLT) **Then the Devil, who betrayed them,**  
Was **thrown into the lake of fire** that **burns** with **sulfur**,  
**Joining the beast** and the **false** prophet.  
**There they will be tormented** day and night **forever** and **ever**.

Proverbs 27:20 (KJV) **Hell and destruction are never full;**  
**So the eyes of man are never** satisfied.

Proverbs 27:20 (NLT) **Just as Death and Destruction are never satisfied,**  
So human desire **is never** satisfied.

Rev. 21:8 (KJV) **But the fearful, and unbelieving, and the abominable** (very bad),  
**And** murderers, and whoremongers, and sorcerers,  
**And** idolaters, **and** all liars,  
Shall **have their part in the lake** which **burns with fire and brimstone:**  
Which **is** the **second death**.

Rev. 21:8 (NLT) **But cowards, who turn away from Me, and unbelievers,**  
**And** the corrupt, and murderers, **and** the immoral,  
**And** those who **practice** witchcraft, **and** idol worshipers,  
**And** all liars —Their **doom** is **in the lake** that **burns with fire and sulfur**.  
This **is** the **second death**."

Rev. 19:20 (KJV) **And the beast was taken, and with him the false prophet**  
That worked miracles before **him**,  
**With** which he **deceived** them **that had received the mark of the beast,**  
**And** them that **worshipped** his **image**.  
These **both** were **cast** alive into a **lake of fire** burning with **brimstone**.

Proverbs 15:11 (ESV) **Sheol and Abaddon** (underworld, grave, hell, the pit) **lie open**  
**Before the Lord;** how much **more** the hearts of the children of man!

Matthew 13:37-42 (NLT) "**All right,**" **He said. "I, the Son of Man,**  
**Am the farmer who plants** the **good seed**.

[38] The field is the world, and **the good seed represents the people of the Kingdom.**  
The **weeds** are the people who **belong** to the **evil** one.

[39] **The enemy who planted the weeds** among the **wheat is the Devil.**  
The harvest **is the end** of the world, and **the harvesters are the angels.**

[40] "Just as the **weeds** are **separated out and burned,**  
**So it will be at the end** of the world.

[41] **I, the Son of Man, will send my angels,** and **they will remove from my kingdom**  
Everything that **causes sin** and all who **do evil**,

[42] And they **will throw** them **into the furnace** and **burn** them.  
There **will be weeping** and **gnashing of teeth**.

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Proverbs 9:13-18 (NLT) **The woman named Folly is loud and brash.**

She is **ignorant** and **doesn't even know it.**

[14] She **sits in** her **doorway** on the heights overlooking the city.

[15] She **calls out** to men **going by** who **are minding** their **own business.**

[16] "Come home with me," she **urges** the simple.

To those **without** good judgment, she **says,**

[17] "**Stolen** water **is** refreshing; Food **eaten in secret** tastes the best!"

[18] But the men **don't realize** that her **former** guests are **now in the grave.**

Proverbs 9:18 (KJV) **But he knows not that the dead are there;**

And that her guests **are in the depths of hell.**

Matthew 13:37-42 (KJV) **He answered and said unto them,**

**He that sows** the **good** seed **is the Son of man;**

[38] The field **is** the world; the **good** seed **are the children of the Kingdom;**

But the **tares are** the children **of** the **wicked one;**

[39] The **enemy** that **sowed** them **is** the **devil;**

The harvest is the **end** of the world; **And the reapers are the angels.**

[40] As therefore the **tares** are gathered and **burned** in the **fire;**

**So shall it be** in the **end** of this world.

[41] **The Son of man shall send out his angels,**

**And they shall gather out** of **His Kingdom** all things that **offend,**  
And them which **do iniquity;**

[42] And **shall cast** them **into** a **furnace** of **fire:**

There **shall be** **wailing** and **gnashing** of teeth.

Matthew 13:47-50 (KJV) **Again, the Kingdom of Heaven is like unto a net,**

That **was cast into** the sea, **and gathered** of every kind:

[48] Which, when it was full, they drew to shore, and sat down,

And **gathered the good into vessels,** but **cast** the **bad** away.

[49] **So shall it be** at the **end** of the world:

The **angels shall come forth,** and sever the **wicked** from **among the just,**

[50] And **shall cast** them **into** the **furnace** of **fire:**

There **shall be** **wailing** and **gnashing** of teeth.

Matthew 13:47-50 (NLT) "Again, **the Kingdom of Heaven** is like a fishing net

That is thrown into the water and gathers fish of every kind.

[48] **When** the **net** is **full,** they drag it up onto the shore, sit down,

**Sort the good** fish **into crates,**

And **throw** the **bad** ones **away.**

[49] That is the way **it will be** at the **end** of the world.

The **angels will come and separate** the **wicked** people from the **godly,**

[50] **Throwing** the **wicked** into the **fire.**

There **will be** **weeping** and **gnashing** of teeth.

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Proverbs 28:17 (NLT) A murderer's tormented conscience  
Will drive him into the grave. Don't protect him!

Psalms 55:23 (KJV) But You, O God, shall bring them down  
Into the pit of destruction:  
Bloody and deceitful men shall not live out half their days;  
But I will trust in You.

Proverbs 28:17 (KJV) A man that does violence to the blood of any person  
Shall flee to the pit; let no man stay (stop) him.

Proverbs 28:17 (ESV) If one is burdened with the blood of another,  
He will be a fugitive until death; let no one help him.

Revelation 21:8 (ESV) But as for the cowardly, the faithless, the detestable,  
As for murderers, the sexually immoral, sorcerers, idolaters, and all liars,  
Their portion will be in the lake that burns with fire and sulfur,  
Which is the second death."

Matthew 23:29-39 (ESV) "Woe to you, scribes and Pharisees, hypocrites!

For you build the tombs of the prophets  
And decorate the monuments of the righteous,

<sup>30</sup> Saying, 'If we had lived in the days of our fathers,  
We would not have taken part with them in shedding the blood  
Of the prophets.'

<sup>31</sup> Thus you witness against yourselves that you are sons  
Of those who murdered the prophets.

<sup>32</sup> Fill up, then, the measure of your fathers.

<sup>33</sup> You serpents, you brood of vipers, how are you to escape being sentenced to hell?

<sup>34</sup> Therefore I send you prophets and wise men and scribes, some of whom  
You will kill and crucify, and some you will flog in your synagogues  
And persecute from town to town,

<sup>35</sup> So that on you may come all the righteous blood shed on earth, from the blood  
Of innocent Abel to the blood of Zechariah the son of Barachiah,  
Whom you murdered between the sanctuary and the altar.

<sup>36</sup> Truly, I say to you, all these things will come upon this generation.  
Lament over Jerusalem

<sup>37</sup> "O Jerusalem, Jerusalem, the city that kills the prophets  
And stones those who are sent to it!  
How often would I have gathered your children together  
As a hen gathers her brood under her wings, and you would not!

<sup>38</sup> See, your house is left to you desolate.

<sup>39</sup> For I tell you, you will not see me again, until you say,  
'Blessed is He who comes in the name of the Lord.'"

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2 Peter 2:4-6 (ESV) For if **God did not spare angels when they sinned,**

**But cast them into hell and committed** them

To **chains of gloomy** darkness to be **kept** until **the judgment;**

<sup>5</sup> **If He did not** spare the ancient world,

**But preserved** Noah, a herald of **righteousness,** with seven others,

**When He brought a flood upon** the world of the **ungodly;**

<sup>6</sup> If **by turning** the cities of Sodom and Gomorrah to **ashes**

**He condemned** them to **extinction,**

**Making** them an **example** of what is **going to happen to the ungodly;**

2 Peter 2:4-6 (NLT) For **God did not spare even the angels when they sinned;**

**He threw them into hell,**

In **gloomy** caves and **darkness** until **the judgment day.**

[5] **And God did not** spare the ancient world—**except** for Noah and his family of seven.

**Noah warned** the world of **God's righteous judgment. Then God**

**Destroyed** the whole world of **ungodly** people **with a vast flood.**

[6] Later, **He turned** the cities of Sodom and Gomorrah

**Into heaps** of **ashes and swept** them **off** the face of the earth.

**He made** them an **example** of **what will happen to ungodly** people.

Luke 16:19-26 (ESV) "**There was a rich man** who was clothed in purple

And fine linen and who **feasted** sumptuously every day.

<sup>20</sup> And **at his gate** was **laid a poor man** named Lazarus, **covered** with **sores,**

<sup>21</sup> Who **desired** to **be fed** with **what fell from** the rich man's **table.**

Moreover, **even** the **dogs came** and **licked** his **sores.**

<sup>22</sup> **The poor man died** and was **carried** by the **angels to** Abraham's **side.**

The rich man **also died** and **was buried,**

<sup>23</sup> **And in Hades, being in torment,** he lifted up his eyes

**And saw** Abraham **far off** and **Lazarus at his side.**

<sup>24</sup> And he **called out,** 'Father Abraham, **have mercy** on me,

**And send Lazarus to dip** the **end of his finger in water**

**And cool** my **tongue,** for I am **in anguish** in **this flame.'**

<sup>25</sup> But Abraham **said,** 'Child, **remember** that you **in your lifetime**

**Received** your **good things,** and **Lazarus in like manner bad things;**

But now **he is comforted here,** and you **are in anguish.**

<sup>26</sup> And **besides all this,** between us and you **a great chasm** has **been fixed,**

**In order** that those who **would pass from here to you may not** be able,

And **none** may cross **from there** to us.'

Luke 16:23-24 (KJV) **And in hell** he lift up his eyes, **being in torments,**

And **sees** Abraham **afar off,** and Lazarus **in** his **bosom.**

[24] And he **cried** and **said,** Father Abraham, **have mercy** on me,

**And send** Lazarus, **that he may dip** the **tip of his finger in water,**

**And cool** my **tongue;** for I am **tormented** in **this flame.**



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Luke 12:4-7 (ESV) "I tell you, my friends, do not fear those who kill the body,

And after that have nothing more that they can do.

<sup>5</sup> But I will warn you whom to fear: fear him who, after he has killed,  
Has Authority to cast into hell. Yes, I tell you, fear Him!

<sup>6</sup> Are not five sparrows sold for two pennies?

And not one of them is forgotten before God.

<sup>7</sup> Why, even the hairs of your head are all numbered. Fear not;  
You are of more value than many sparrows.

Revelation 20:1-6 (ESV) Then I saw an angel coming down from Heaven,

Holding in his hand the key

To the bottomless pit and a great chain.

<sup>2</sup> And he seized the dragon, that ancient serpent, who is the devil and Satan,  
And bound him for a thousand years,

<sup>3</sup> And threw him into the pit, and shut it and sealed it over him,  
So that he might not deceive the nations any longer,  
Until the thousand years were ended.

After that he must be released for a little while.

<sup>4</sup> Then I saw thrones, and seated on them

Were those to whom the authority to judge was committed.

Also I saw the souls of those who had been beheaded

For the testimony of Jesus

and for the Word of God, And those who had not worshiped the beast

Or its image And had not received its mark

On their foreheads or their hands.

They came to life and reigned with Christ for a thousand years.

<sup>5</sup> The rest of the dead did not come to life

Until the thousand years were ended. This is the first resurrection.

<sup>6</sup> Blessed and holy is the one who shares in the first resurrection!

Over such the second death has no power,

But they will be priests of God and of Christ,

And they will reign with Him for a thousand years.

Revelation 20:7-10 (ESV) And when the thousand years are ended,

Satan will be released from his prison

<sup>8</sup> And will come out to deceive the nations that are at the four corners of the earth,  
Gog and Magog, to gather them for battle;

Their number is like the sand of the sea.

<sup>9</sup> And they marched up over the broad plain of the earth and surrounded the camp of  
The saints and the beloved city,

But fire came down from Heaven and consumed them,

<sup>10</sup> And the devil who had deceived them was thrown into the lake of fire and sulfur  
Where the beast and the false prophet were,

And they will be tormented day and night forever and ever.



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Revelation 20:11-15 (ESV) Then I saw a Great white throne

And Him who was seated on it.

From His presence earth and sky fled away,

And no place was found for them.

<sup>12</sup> And I saw the dead, great and small, standing before the throne,

And books were opened. Then another book was opened,

Which is the book of life.

And the dead were judged by what was written in the books,

According to what they had done.

<sup>13</sup> And the sea gave up the dead who were in it,

Death and Hades (Hell) gave up the dead who were in them,

And they were judged,

Each one of them, according to what they had done.

<sup>14</sup> Then Death and Hades were thrown into the lake of fire.

This is the second death, the lake of fire.

<sup>15</sup> And if anyone's name was not found written in the book of life,

He was thrown into the lake of fire.

Luke 8:30-33 (ESV) Jesus then asked him, "What is your name?"

And he said, "Legion," for many demons had entered him.

<sup>31</sup> And they begged Him not to command them to depart into the abyss.

<sup>32</sup> Now a large herd of pigs was feeding there on the hillside,

And they begged Him to let them enter these.

So He gave them permission.

<sup>33</sup> Then the demons came out of the man and entered the pigs,

And the herd rushed down the steep bank into the lake

And were drowned.

Luke 8:30-31 (NLT) "What is your name?" Jesus asked.

"Legion," he replied—for the man was filled with many demons.

[31] The demons kept begging Jesus not to send them into the bottomless Pit.

Proverbs 23:13-14 (ESV) Do not withhold discipline from a child;

If you strike him with a rod, he will not die.

<sup>14</sup> If you strike him with the rod, you will save his soul from Sheol (hell).

Proverbs 23:13-14 (KJV) Withhold not correction from the child:

For if you beat him with the rod, he shall not die.

[14] You shall beat him with the rod, and shall deliver his soul from hell.

Rev. 9:11 (KJV) And they had a king over them,

Which is the angel of the bottomless pit,

Whose name in the Hebrew tongue is Abaddon,

But in the Greek tongue has his name Apollyon.

## Page # 40j / God's Word on Hell and the grave ?

John 11:17-41 (ESV) Now when Jesus came,

He found that Lazarus **had already been in the tomb four days.**

<sup>18</sup> Bethany was near Jerusalem, about two miles off,

<sup>19</sup> And **many** of the Jews **had come** to Martha

And Mary to console them **concerning** their brother.

<sup>20</sup> So when Martha **heard** that Jesus was coming, she **went** and met him,

But Mary **remained** seated in the **house**.

<sup>21</sup> Martha **said** to Jesus, "Lord, if you had been here, my brother **would not have** died.

<sup>22</sup> **But even now I know** that whatever You ask from God, God will give you."

<sup>23</sup> Jesus said to her, "Your brother **will rise again**."

<sup>24</sup> Martha **said** to Him, "I know that he **will rise again**

In the resurrection on the **last day**."

<sup>25</sup> Jesus said to her, "I am the resurrection and the life.

**Whoever believes in Me**, though he **die**, yet **shall he live**,

<sup>26</sup> And everyone who **lives and believes in Me shall never die**. **Do you believe this?**"

<sup>27</sup> She **said** to Him, "Yes, Lord; I **believe** that you are the Christ, the Son of God,  
Who is coming into the world."

<sup>28</sup> When she had **said this**, she **went** and **called** her sister Mary, saying in private,

"The Teacher is here and is calling for you."

<sup>29</sup> And when she **heard it**, **she rose quickly and went** to Him.

<sup>30</sup> Now Jesus had not yet come into the village,

But was still in the place where Martha had met Him.

<sup>31</sup> When the Jews who **were with** her in the house, **consoling** her,

**Saw Mary rise quickly and go out**, they **followed** her,

**Supposing** that she **was going** to the **tomb** to **weep** there.

<sup>32</sup> **Now when** Mary **came** to where Jesus was and saw him, **she fell at his feet**,

**Saying** to Him, "Lord, if you had been here,

My brother **would not have** died."

<sup>33</sup> When Jesus saw her **weeping**, and the Jews who **had come** with her **also weeping**,

He was deeply moved in his spirit and greatly troubled.

<sup>34</sup> And He said, "Where have you **laid** him?" They **said** to him, "Lord, come and see."

<sup>35</sup> Jesus wept.

<sup>36</sup> So the Jews **said**, "See how He loved him!"

<sup>37</sup> But **some** of them **said**, "Could not He who opened the eyes of the **blind** man

**Also have kept** this man **from dying?**"

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb.

It was a **cave**, and a stone lay against it.

<sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the **dead** man, **said** to him,

"Lord, by this time there will be an odor,

**For he has been dead four days**."

<sup>40</sup> Jesus said to her, "Did I not tell you that **if** you **believed**

You would **see the Glory of God?**"

<sup>41</sup> So they **took** away the stone. And Jesus lifted up his eyes and said,

"Father, I thank you that you have heard me. (story continued on page 40k)

## Page # 40k / God's Word on Hell and the grave ?

John 11:42-44 (ESV) (Continuation from page 40j) I knew that You always hear me,  
But I said this on account of the people standing around,  
That they may believe that You sent Me."

<sup>43</sup> When He had said these things,

He cried out with a loud voice, "Lazarus, come out."

<sup>44</sup> The man who had died came out, his hands and feet **bound** with linen strips,  
And his face **wrapped** with a cloth. Jesus said to them,  
"Unbind him, and let him go."

Matthew 16:13-20 (ESV) Now when Jesus came

Into the district of Caesarea Philippi, He asked his disciples,  
"Who do people say that the Son of Man is?"

<sup>14</sup> And they said, "Some say John the Baptist, others say Elijah,  
And others Jeremiah or one of the prophets."

<sup>15</sup> He said to them, "But who do you say that I am?"

<sup>16</sup> Simon Peter replied, "You are the Christ, the Son of the living God."

<sup>17</sup> And Jesus answered him, "Blessed are you, Simon Bar-Jonah!

For flesh and blood has **not** revealed this to you,  
But My Father who is in Heaven.

<sup>18</sup> And I tell you, you **are** Peter, and **on** this rock I will build my church,  
And the gates of hell shall **not** prevail against it.

<sup>19</sup> I will give you the keys of the Kingdom of Heaven,  
And **whatever** you **bind** on earth shall **be bound** in Heaven,  
And **whatever** you **loose** on earth shall **be loosed** in Heaven."

<sup>20</sup> Then He strictly charged the disciples **to tell no one** that he was the Christ.

Matthew 16:18-20 (KJV) And I say also unto you, that you are Peter,

And **upon** this rock I will build my church;  
And the gates of hell shall **not** prevail against it.

[19] And I will give unto you the keys of the Kingdom of Heaven:

And **whatsoever** you shall **bind** on earth shall **be bound** in Heaven:  
And **whatsoever** you shall **loose** on earth shall **be loosed** in Heaven.

[20] Then He charged his disciples

That they **should** tell **no man** that He was Jesus the Christ.

Proverbs 2:16-21 (NLT) Wisdom will **save you** from the immoral woman,

**From** the flattery of the adulterous woman.

[17] She has abandoned her husband **and ignores** the covenant she made **before** God.

[18] Entering her house **leads** to **death**; it **is** the road to hell.

[19] The man who **visits** her **is doomed.** He **will never** reach the paths of life.

[20] Follow the steps of good men instead,

And **stay** **on** the paths of the righteous.

[21] **For only** the upright will **live** in the land,

And those who **have** integrity will **remain** in it.

## Page # 401 / God's Word on Hell and the grave ?

Psalms 139:7-8 (ESV) Where shall I go from Your Spirit?

Or where shall I flee from Your presence?

<sup>8</sup> If I ascend to Heaven, You are there! If I make my bed in Sheol (Hell) , you are there!

Psalms 139:3-12 (KJV) You compasses my path and my lying down,

And are acquainted with all my ways.

[4] For there is **not** a word in my tongue, but, behold, O Lord, you know it altogether.

[5] You have beset me behind and before, and laid your hand upon me.

[6] Such knowledge is too wonderful for me; It is **high**, I cannot attain unto it.

[7] Where shall I go from Your Spirit? or **whither** shall I flee from your presence?

[8] If I ascend up into Heaven, You are there:

If I make my bed in hell, behold, You are there.

[9] **If I take** the wings of the morning, and dwell in the uttermost parts of the sea;

[10] Even there shall Your hand lead me, and your right hand shall hold me.

[11] **If I say**, Surely the darkness shall cover me;

**Even the night shall be light** about me.

[12] Yes, the darkness hides not from You; but the night shines as the day:

The darkness and the light are both alike to You.

Proverbs 15:20-24 (ESV) A wise son makes a glad father,

But a foolish man despises his mother.

<sup>21</sup> Folly is a joy to him who lacks sense,

But a man of understanding walks **straight** ahead.

<sup>22</sup> **Without** counsel plans fail, but with many advisers they succeed.

<sup>23</sup> To **make** an apt (qualified) answer is a joy to a man,

And a Word (God's Word, which is God) in season, how good it is!

<sup>24</sup> The path of life leads **upward** for the **prudent**,

That he may turn away from Sheol (Hell) beneath.

Proverbs 15:22-24 (KJV) **Without counsel purposes are disappointed:**

But in the multitude of counselors they are established.

[23] A man **has joy** by the **answer** of his mouth:

And a Word (God's Word,) spoken in due season, how **good** is it!

[24] The way of life is **above** to the wise, that he **may depart** from hell beneath.

Psalms 115:17 (NLT) The dead cannot sing praises to the Lord,

For they **have gone** into the **silence of** the **grave.**

Psalms 115:15-18 (ESV) May you be blessed by the Lord,

Who made Heaven and earth!

<sup>16</sup> The Heavens are the Lord's heavens,

But the earth He has given to the children of man.

<sup>17</sup> The dead **do not** praise the Lord, nor do any who **go down** into silence (the grave).

<sup>18</sup> But we will bless the Lord from this time forth and forevermore. Praise the Lord!

## Page # 40m / God's Word on Hell and the grave ?

Matthew 5:17-20 (ESV) "**Do not think** that I have come to abolish

The Law or the Prophets;

I have not come to abolish them but to fulfill them.

<sup>18</sup> For truly, I say to you, until Heaven and earth pass away,

Not an iota, not a dot,

Will pass from the Law until all is accomplished.

<sup>19</sup> Therefore whoever relaxes one of the least of these commandments

And teaches others to do the same

Will be called least in the Kingdom of Heaven,

But whoever does them

And teaches them will be called great in the Kingdom of Heaven.

<sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees,

You will never enter the Kingdom of Heaven.

<sup>21</sup> "You have heard that it was said to those of old, 'You shall not murder';

And whoever murders will be liable to judgment.'

<sup>22</sup> But I say to you that everyone who is angry with his brother

Will be liable to judgment;

Whoever insults his brother will be liable to the Council;

And "You have heard that it was said to those of old,

'You shall not murder;

And whoever murders will be liable to judgment.'

<sup>22</sup> But I say to you that everyone who is angry with his brother

Will be liable to judgment;

Whoever insults his brother will be liable to the Council;

And whoever says, 'You fool!' will be liable to the hell of fire.

<sup>23</sup> So if you are offering your gift at the altar

And there remember that your brother has something against you,

<sup>24</sup> Leave your gift there before the altar and go.

First be reconciled to your brother, and then come and offer your gift.

<sup>25</sup> Come to terms quickly with your accuser while you are going with him to court,

Lest your accuser hand you over to the judge,

And the judge to the guard, and you be put in prison.

<sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.

Matthew 5:27-30 (ESV) "You have heard that it was said,

'You shall not commit adultery.'

<sup>28</sup> But I say to you that everyone who looks at a woman with lustful intent

Has already committed adultery with her in his heart.

<sup>29</sup> If your right eye causes you to sin, tear it out and throw it away (what the law demands).

(Grace for faithful, frees them from this law) For it is better that you Lose one

Of your members than that your whole body be thrown into hell.

<sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away.

For it is better that you lose one of your members

Than that your whole body go into hell.

## Page # 40n / God's Word on Hell and the grave ?

Jonah 2:1-10 (ESV) Then Jonah prayed to the Lord his God

From the belly of the fish,

<sup>2</sup> Saying, "I called out to the Lord, out of my distress, and He answered me;

Out of the belly of Sheol (Hell) I cried,

And You heard my voice.

<sup>3</sup> For You cast me into the deep, into the heart of the seas,

And the flood surrounded me;

All Your waves and your billows (vapors) passed over me.

<sup>4</sup> Then I said, 'I am driven away from Your sight;

Yet I shall again look upon Your Holy temple.'

<sup>5</sup> The waters closed in over me to take my life; the deep surrounded me;

Weeds were wrapped about my head

<sup>6</sup> At the roots of the mountains. I went down to the land

Whose bars closed upon me forever;

Yet You brought up my life from the pit, O Lord my God.

<sup>7</sup> When my life was fainting away, I remembered the Lord,

And my prayer came to You, into your Holy temple.

<sup>8</sup> Those who pay regard to vain (worthlessness, futility, emptiness, unreality) idols

Forsake their hope of steadfast love (God is love).

<sup>9</sup> But I with the voice of thanksgiving will sacrifice to You;

What I have vowed I will pay. Salvation belongs to the Lord!"

<sup>10</sup> And the Lord spoke to the fish, and it vomited Jonah out upon the dry land.

Jonah 2:1-10 (KJV) Then Jonah prayed unto the Lord his God out of the fish's belly,

[2] And said, I cried by reason of mine affliction unto the Lord, and he heard me;

Out of the belly of hell cried I,

And You heard my voice.

[3] For You have cast me into the deep, in the midst of the seas;

And the floods compassed me about:

All Your billows (rolling mass, surge) and your waves passed over me.

[4] Then I said, I am cast out of Your sight;

Yet I will look again toward Your Holy temple.

[5] The waters compassed me about, even to the soul: The depth closed me round about,

The weeds were wrapped about my head.

[6] I went down to the bottoms of the mountains;

The earth with her bars was about me for ever:

Yet have You brought up my life from corruption, O Lord my God.

[7] When my soul fainted within me I remembered the Lord:

And my prayer came in unto You, into your Holy temple.

[8] They that observe lying vanities (worthlessness, futility, emptiness, unreality)

Forsake their own mercy (God gives mercy).

[9] But I will sacrifice unto You with the voice of thanksgiving;

I will pay that that I have vowed. Salvation is of the Lord.

[10] And the Lord spoke unto the fish, and it vomited out Jonah upon the dry land.



## Page # 400 / God's Word on Hell and the grave ?

Isaiah 14:1-19 (NLT) **But the Lord will have mercy on the descendants of Jacob.**

Israel will be **His special people once again.**

**He will bring** them **back** to **settle** once **again** in their own land.

And people **from** many different nations **will come**

And **join** them **there** and **become** a **part of** the people of Israel.

[2] **The nations of the world will help the Lord's people to return,**

And those who **come** to **live** in their land **will serve** them.

Those who **captured** Israel **will be captured,**

And Israel **will rule** over **its** enemies.

[3] In that **wonderful** day **when the Lord gives His people rest from sorrow** and **fear,**

**From** slavery and chains,

[4] You **will taunt** the king of Babylon. You **will say,**

**"The mighty man has been destroyed.** Yes, your **insolence** is **ended.**

[5] **For the Lord has crushed** your **wicked** power **and broken** your **evil** rule.

[6] You **persecuted** the people with **unceasing** blows of **rage** and **held** the nations

**In your angry grip.** Your **tyranny** was **unrestrained.**

[7] But **at last** the land is **at rest** and is **quiet.** Finally it can **sing again!**

[8] Even the trees of the forest—the cypress trees and the cedars of Lebanon—

**Sing out this joyous song: 'Your power is broken!**

**No one** will come **to** cut us down now!'

[9] "In the **place** of the **dead** there is **excitement** over **your arrival.**

World leaders and mighty kings **long dead** are **there to see you.**

[10] With one voice they all **cry out,** **'Now you are as weak as we are!'**

[11] **Your might** and **power** are **gone;** they were **buried** with **you.**

All the pleasant music in your palace **has ceased.**

Now **maggots** are your **sheet** and **worms** your **blanket.'**

[12] "How **you** are **fallen** from **Heaven,** O shining **star, son** of the morning!

**You** have been **thrown down** to the earth,

**You who destroyed** the nations of the world.

[13] For **you** said to **yourself,** **'I will** ascend to **Heaven**

And **set my** throne **above God's stars.**

**I will** preside on the **mountain of** the gods far away in the north.

[14] **I will** climb to the highest heavens and **be like the Most High.'**

[15] But **instead, you** will be **brought down**

To the **place of** the **dead, down** to its **lowest depths.**

[16] Everyone **there** will **stare** at **you** and ask, **'Can this be the one** who **shook** the earth

And the kingdoms of the world?

[17] **Is this** the **one who destroyed** the world and **made** it **into** a wilderness?

Is **this** the king **who demolished** the world's greatest cities

And **had no** mercy **on his** prisoners?'

[18] "The kings of the nations **lie** in stately **glory** in their **tombs,**

[19] But **you** will be **thrown out** of your **grave like a worthless branch.** **Like a corpse**

**Trampled** underfoot, **you** will be **dumped** into a mass **grave**

With those **killed** in battle. **You will descend to the pit** (Hell).



## Page # 40p / God's Word on Hell and the grave ?

Isaiah 57:4-9 (KJV) **Against whom** do you sport yourselves?

**Against** whom do you make a **wide mouth**, and **draw out** the tongue?

Are you not children of **transgression**, a seed of **falsehood**,

[5] **Enflaming** yourselves **with idols** under every green tree,

**Slaying the children** in the valleys **under** the cliffs of the rocks?

[6] **Among** the smooth stones of the stream is your **portion**; they, they are your **lot**:

**Even to them** have you **poured** a drink offering,

You have **offered** a meat offering. **Should I receive comfort in these?**

[7] **Upon** a **lofty** and high mountain have you **set** your bed:

**Even there** you **went up** to offer sacrifice.

[8] **Behind** the **doors also** and the posts have you **set up your** remembrance:

For you **have discovered** yourself to **another** than **Me**,

And are **gone up**; you have **enlarged** your bed,

And you **made** a **covenant** with **them**;

**You love their bed** where you saw it.

[9] And you **went** to the king with ointment, and **did increase** your perfumes,

And you **did send** messengers **far** off,

**And did** **debase** yourself **even** unto **hell**.

Deuteronomy 32:16-23 (ESV) They stirred **Him to jealousy** **with strange gods**;

With **abominations** (extreme disgust) they **provoked Him to anger**.

<sup>17</sup> They **sacrificed** to **demons** that were **no** gods, to gods they had **never** known,

To **new** gods that **had** come **recently**,

Whom your fathers had **never** dreaded.

<sup>18</sup> You were **unmindful** of **the Rock that bore** you,

**And you forgot the God who gave** you **birth**.

<sup>19</sup> **"The Lord saw it and spurned** them,

**Because** of the **provocation** (frustration) of **His** sons and his daughters.

<sup>20</sup> **And He said**, **'I will hide my face** from them; **I will see what their end will be**,

For they **are** a **perverse** generation, children in whom **is no** faithfulness.

<sup>21</sup> They **have** made **Me jealous** with what **is no** god;

They have **provoked Me to anger with** their **idols**.

**So I will make** them **jealous with those who are no** people;

**I will provoke** them to **anger** with a **foolish** nation.

<sup>22</sup> **For a fire is kindled by My anger**, and **it burns to** the depths of **Sheol** (Hell),

**Devours** the earth and **its** increase,

**And sets on fire** the foundations of the mountains.

<sup>23</sup> **"And I will heap disasters upon** them; **I will spend my arrows on** them;

Revelation 1:17-18 (ESV) When I saw **Him**, I fell at **his feet** **as though dead**.

**But He laid his right hand on** me, **saying**, "Fear **not**,

**I am the First and the Last**,

<sup>18</sup> **And the Living one. I died**, and behold **I am alive forevermore**,

**And I have** the **keys of Death** and **Hades** (Hell).

## Page # 40q / God's Word on Hell and the grave ?

Job 26:1-14 (NLT) Then Job spoke again: "**How you have helped** the powerless!

**How you have saved** a person who has no strength!

[3] **How you have enlightened** my stupidity (Job's frustration with his friends)!

**What wise things you have said!**

[4] **Where** have you **gotten** all these **wise sayings**? **Whose spirit speaks through you?**

[5] "The **dead tremble** in their **place** beneath the waters.

[6] The **underworld** is **naked** in **God's presence**.

There is **no cover** for the **place** of **destruction**.

[7] **God stretches** the northern sky over empty space **and hangs** the earth **on nothing**.

[8] **He wraps** the rain in **his thick clouds**,

And the clouds **do not burst** with the weight.

[9] **He shrouds his throne** with **his clouds**.

[10] **He created** the horizon **when he separated** the waters;

**He set** the **boundaries** for day and night.

[11] **The foundations of Heaven** tremble **at His rebuke**.

[12] **By His power** the sea **grew calm**. **By his skill he crushed** the great sea monster.

[13] **His Spirit** **made the Heavens beautiful**,

**And His power pierced** the gliding serpent.

[14] "These are **some of the minor things He does**, merely **a whisper of his power**.

**Who can understand the thunder of His power?"**

Job 26:1-14 (ESV) Job Replies: **God's Majesty** is unsearchable

<sup>1</sup> Then Job answered and said:

<sup>2</sup> "**How** you have **helped** him **who has no power!**

**How** you have **saved** the arm that has **no strength!**

<sup>3</sup> **How** you have **counseled** him **who has no wisdom**,

And plentifully **declared** sound **knowledge!**

<sup>4</sup> **With whose help** have you **uttered words** (Job's frustration with his friends),

And **whose breath** has **come out** from you?

<sup>5</sup> The **dead tremble** under the waters and their inhabitants.

<sup>6</sup> **Sheol** (Hell) is **naked** before **God**, And **Abaddon** (the king of Hell) has **no covering**.

<sup>7</sup> **He stretches out** the north over the void **and hangs** the earth **on nothing**.

<sup>8</sup> **He binds up** the **waters** in **his** thick clouds,

And the cloud is **not split open** under them.

<sup>9</sup> **He covers** the **face of the full moon** and **spreads** over it **his cloud**.

<sup>10</sup> **He has inscribed a circle** on the face of the waters

At the boundary **between light and** darkness.

<sup>11</sup> **The pillars of Heaven** tremble **and are astounded** at **His rebuke**.

<sup>12</sup> **By His power he stilled** the sea; **by his understanding he shattered** Rahab.

<sup>13</sup> **By His wind** the **Heavens** were **made fair**;

**His hand** **pierced** the fleeing **serpent**.

<sup>14</sup> Behold, **these are but the outskirts** of **His ways**,

And how **small** a **whisper** do we **hear of Him!**

But **the thunder of His power** **who can understand?"**

## Page # 40r / God's Word on Hell and the grave ?

Matthew 18:2-10 (NLT) Jesus called a small child over to him  
And put the child among them.

[3] Then He said, "I assure you, unless you turn from your sins  
And become as little children,

You will never get into the Kingdom of Heaven.

[4] Therefore, anyone who becomes as humble as this little child  
Is the greatest in the Kingdom of Heaven.

[5] And anyone who welcomes a little child like this on My behalf is welcoming me.

[6] But if anyone causes one of these little ones who trusts in Me to lose faith,  
It would be better for that person to be thrown into the sea  
With a large millstone tied around the neck.

[7] "How terrible it will be for anyone who causes others to sin.  
Temptation to do wrong is inevitable,

But how terrible it will be for the person who does the tempting.

[8] So if your hand or foot causes you to sin, cut it off and throw it away.

It is better to enter Heaven crippled or lame than to be

Thrown into the unquenchable fire with both of your hands and feet.

[9] And if your eye causes you to sin, gouge it out and throw it away.

It is better to enter Heaven half blind

Than to have two eyes and be thrown into hell.

[10] "Beware that you don't despise a single one of these little ones.

For I tell you that in Heaven

Their angels are always in the presence of My heavenly Father.

Matthew 18:2-8 (KJV) And Jesus called a little child unto him,

And set him in the midst of them,

[3] And said, Truly I say unto you, except you be converted,

And become as little children,

You shall not enter into the Kingdom of Heaven.

[4] Whosoever therefore shall humble himself

As this little child, the same is greatest in the Kingdom of Heaven.

[5] And whosoever shall receive one such little child in My Name receives me.

[6] But whosoever shall offend one of these little ones which believe in Me,

It were better for him that a millstone were hanged about his neck,

And that he were drowned in the depth of the sea.

[7] Woe unto the world because of offences! For it must needs be that offences come;

But woe to that man by whom the offence comes!

[8] Wherefore if your hand or your foot offend you, cut them off,

And cast them from yourself:

It is better for you to enter into life halt (lame) or maimed,

Rather than having two hands or two feet to be cast into everlasting fire.

Psalms 30:3 (KJV) O Lord, you have brought up my soul from the grave:

You have kept me alive, that I should not go down to the pit.

## Page # 40s / God's Word on Hell and the grave ?

Matthew 23:15-33 (ESV) **Woe to you, scribes and Pharisees, hypocrites!**

For you **travel** across sea and land to **make** a single **proselyte** (convert)

And when he **becomes** a **proselyte** (a convert to Judaism, Jewish ),

You **make** him **twice as much a child of hell as yourselves.**

<sup>16</sup> **"Woe** to you, **blind** guides, who **say**, 'If anyone **swears** by the **temple**, it is **nothing**,  
But if anyone **swears** by the **gold** of the **temple**,  
He is **bound** by his **oath.**'

<sup>17</sup> You **blind fools!** **For which is greater,**  
The **gold** or the **temple** that has **made** the gold **sacred?**

<sup>18</sup> And you **say**, 'If anyone **swears** by the **altar**, it is **nothing**,  
But if anyone **swears** by the **gift** that is on the **altar**,  
He is **bound** by his **oath.**'

<sup>19</sup> You **blind** men! For **which** is **greater**, the **gift** or the **altar** that **makes** the gift **sacred?**

<sup>20</sup> So whoever **swears** by the **altar** **swears** by **it** and by everything **on it.**

<sup>21</sup> And **whoever swears** by the **temple** **swears** by **it** and by **Him who dwells in it.**

<sup>22</sup> And whoever **swears** by **Heaven** **swears** by **the throne of God**  
And by **Him who sits upon it.**

<sup>23</sup> **"Woe** to you, scribes and Pharisees, **hypocrites!** For you **tithe** mint and dill  
And cumin, and **have neglected** the **weightier matters of the law:**  
**Justice** and **mercy** and **faithfulness.** **These you ought to have done,**  
**Without neglecting** the others.

<sup>24</sup> You **blind** guides, **straining out** a **gnat** **and swallowing** a **camel!**

<sup>25</sup> **"Woe** to you, scribes and Pharisees, **hypocrites!**  
For you **clean** the **outside** of the cup **and** the plate,  
But **inside** they are **full of greed** and **self-indulgence.**

<sup>26</sup> You **blind** Pharisee! **First clean** the **inside of the cup** and the plate,  
**That** the **outside** also may be **clean.**

<sup>27</sup> **"Woe** to you, scribes and Pharisees, **hypocrites!** For you **are like** whitewashed **tombs**,  
Which **outwardly** appear beautiful,  
But **within** are **full** of **dead** people's bones and **all uncleanness.**

<sup>28</sup> So **you also outwardly appear** righteous to others,  
But **within** you **are full** of **hypocrisy** and **lawlessness.**

<sup>29</sup> **"Woe** to you, scribes and Pharisees, **hypocrites!**  
For you **build** the tombs of the **prophets**  
And **decorate** the monuments of the **righteous,**

<sup>30</sup> **Saying**, 'If we **had lived** in the days of our fathers, **we would not** have taken part  
**With** them in **shedding** the **blood** of the **prophets.'**

<sup>31</sup> Thus you **witness against** yourselves  
**That you are** sons of those who **murdered** the **prophets.**

<sup>32</sup> Fill up, then, the **measure** of your fathers.

<sup>33</sup> You **serpents**, you **brood** of **vipers**, **how are you to escape** being **sentenced to hell?**

Psalms 86:13 (NLT) **For Your love for me is very great.**

**You have rescued** me from the **depths of death!**

## Page # 40t / God's Word on Hell and the grave ?

Matthew 18:7-10 (ESV) "**Woe to the world for temptations to sin!**

For it is **necessary** that **temptations** come,

But **woe** to the **one** by whom **the temptation comes!**

<sup>8</sup> And **if your hand or your foot causes** you to **sin**, cut it off and throw it away.

It is **better** for you to **enter life** crippled or lame

**Than with** two hands or two feet **to be thrown into the eternal fire.**

<sup>9</sup> And **if your eye causes** you to **sin**, tear it out and throw it away.

It is **better** for you to **enter life** with one eye

**Than with** two eyes **to be thrown into the hell of fire.**

<sup>10</sup> "See that you **do not** despise one of these little ones.

**For I tell** you that **in Heaven** their **angels** always **see the face**

Of **My Father who is in Heaven.**

Romans 8:35-39 (ESV) **Who shall separate us from the love of Christ?**

**Shall** tribulation, or distress, or persecution,

**Or** famine, or nakedness, or danger, or sword?

<sup>36</sup> **As it is Written**, "For **Your** sake we are **being killed** all the day long;

We are **regarded** as sheep **to be slaughtered."**

<sup>37</sup> No, in **all these things** we are **more than conquerors through Him who loved** us.

<sup>38</sup> **For I am sure** that **neither** death nor life, nor angels nor rulers,

**Nor** things **present** nor **things** to **come**, nor powers,

<sup>39</sup> **Nor** height **nor** depth, **nor** anything **else** in all creation, **will be able** to separate us

**From the love of God in Christ Jesus** our **Lord.**

Romans 8:35-39 (NLT) **Can anything ever separate us from Christ's love?**

Does it mean **He** no **longer** loves us **if we have trouble** or **calamity**,

**Or are persecuted**, or are **hungry** or **cold**

**Or in danger** or threatened **with death?**

[36] **(Even the Scriptures say**, "For **Your** sake we are **killed** every day;

We are **being slaughtered** like sheep.")

[37] **No**, despite all these things, **overwhelming victory** is ours **through Christ**,

**Who loved** us.

[38] And I am **convinced** that **nothing can ever** separate us **from His love.**

Death **can't**, and life **can't**.

The angels **can't**, and the demons **can't**.

Our fears for **today**, our **worries** about **tomorrow**,

And **even the powers of hell** **can't** keep **God's love** away.

[39] Whether we are **high** above the sky **or in** the **deepest** ocean,

**Nothing in all creation** **will ever** be able **to** separate us

**From the love of God** that is **revealed** in **Christ Jesus** our **Lord.**

Psalms 31:17 (NLT) **Don't let me be disgraced, O Lord,**

**For I call out to You** for help.

Let the **wicked** be **disgraced**; **let them** lie **silent in the grave.**

## Page # 40u / God's Word on Hell and the grave ?

Mark 9:38-50 (ESV) John said to Him, "Teacher, we saw someone

**Casting out demons** in Your Name,

And we **tried to stop** him, because he was **not** following us."

<sup>39</sup> But Jesus said, "**Do not** stop him,

For **no one** who **does** a mighty work in My Name

Will **be able** soon afterward to **speak** evil of Me.

<sup>40</sup> For the one who **is not** against us **is for** us.

<sup>41</sup> For truly, I say to you, whoever **gives** you a **cup** of water to drink

**Because** you **belong** to Christ **will by no means** lose his **reward**.

<sup>42</sup> "Whoever **causes** one of **these** little ones who **believe** in Me

To **sin**, **it would be better** for him, if a great **millstone** were hung

**Around** his **neck** and he **were thrown** into the sea.

<sup>43</sup> **And if** your hand **causes** you to **sin**, cut it off.

It is **better** for you to **enter** life **crippled**

**Than** with two hands to **go** to **hell**, to the **unquenchable fire**.

<sup>44</sup> Where their **worm dies not**, and the **fire** is **not** quenched.

<sup>45</sup> **And if** your foot **causes** you to **sin**, cut it off.

It is **better** for you to **enter** life **lame**

**Than** with two feet **to be thrown** into **hell**.

<sup>46</sup> Where their **worm dies not**, and the **fire** is **not** quenched.

<sup>47</sup> **And if** your eye **causes** you to **sin**, tear it out.

It is **better** for you to **enter** the Kingdom of God with one eye

**Than** with two eyes **to be thrown** into **hell**,

<sup>48</sup> Where their **worm** does **not die** and the **fire** is **not** quenched.'

<sup>49</sup> **For everyone** **will be salted** with **fire**.

<sup>50</sup> **Salt** is **good**, but **if** the **salt** has **lost** its saltiness, **how** will you **make it salty again?**

**Have salt** in yourselves, and **be** at **peace** with one another."

Matthew 13:36-43 (ESV) Then He left the crowds and went into the house.

And His disciples came to him, saying,

"**Explain** to us the **parable** of the **weeds** of the field."

<sup>37</sup> He answered, "The One who sows the **good** seed is the Son of Man.

<sup>38</sup> The **field** is the **world**, and the **good** seed **is** the **sons of the Kingdom**.

The **weeds** **are** the **sons of the evil** one,

<sup>39</sup> And the **enemy** who **sowed** them **is** the **devil**. The **harvest** is the **close** of the **age**,

And **the reapers** **are** **angels**.

<sup>40</sup> Just as the **weeds** **are** gathered and **burned** with **fire**,

So **will** it **be** at the **close** of the **age**.

<sup>41</sup> The Son of Man **will send his** **angels**, and they will **gather out** of his Kingdom

All **causes** of **sin** and **all** **law-breakers**,

<sup>42</sup> And **throw** them **into** the **fiery furnace**.

**In** that **place** there **will be** **weeping** and **gnashing** of **teeth**.

<sup>43</sup> **Then the righteous** **will shine** **like** the **sun** in the Kingdom of their Father.

He who **has** ears, **let him hear**.



## Page # 40v / God's Word on Hell and the grave ?

Psalms 55:1-23 (ESV) Cast Your Burden on the Lord To the choirmaster:

With stringed instruments. A Maskil of David.

<sup>1</sup> Give ear to my prayer, O God, and hide not yourself from my plea for mercy!

<sup>2</sup> Attend to me, and answer me; I am restless in my complaint and I moan,

<sup>3</sup> Because of the noise of the enemy, because of the oppression of the wicked.

For they drop trouble upon me,

And in anger they bear a grudge against me.

<sup>4</sup> My heart is in anguish within me; the terrors of death have fallen upon me.

<sup>5</sup> Fear and trembling come upon me, and horror overwhelms me.

<sup>6</sup> And I say, "Oh, that I had wings like a dove!

I would fly away and be at rest;

<sup>7</sup> Yes, I would wander far away;

I would lodge in the wilderness; Selah

<sup>8</sup> I would hurry to find a shelter from the raging wind and tempest."

<sup>9</sup> Destroy, O Lord, divide their tongues; for I see violence and strife in the city.

<sup>10</sup> Day and night they go around it on its walls,

And iniquity and trouble are within it;

<sup>11</sup> Ruin is in its midst; oppression and fraud do not depart from its marketplace.

<sup>12</sup> For it is not an enemy who taunts me--- then I could bear it;

It is not an adversary who deals insolently with me---

Then I could hide from him.

<sup>13</sup> But it is you, a man, my equal, my companion, my familiar friend.

<sup>14</sup> We used to take sweet counsel together; within God's house

We walked in the throng.

<sup>15</sup> Let death steal over them; let them go down to Sheol (Hell) alive;

For evil is in their dwelling place and in their heart.

<sup>16</sup> But I call to God, and the Lord will save me.

<sup>17</sup> Evening and morning and at noon I utter my complaint and moan,

And He hears my voice.

<sup>18</sup> He redeems my soul in safety from the battle that I wage,

For many are arrayed against me.

<sup>19</sup> God will give ear and humble them, he who is enthroned from of old,

Selah because they do not change and do not fear God.

<sup>20</sup> My companion stretched out his hand against his friends; he violated his covenant.

<sup>21</sup> His speech was smooth as butter, yet war was in his heart;

His words were softer than oil, yet they were drawn swords.

<sup>22</sup> Cast your burden on the Lord, and he will sustain you;

He will never permit the righteous to be moved.

<sup>23</sup> But You, O God, will cast them down into the pit of destruction (Hell);

Men of blood and treachery shall not live out half their days.

But I will trust in You.

Psalms 30:3 (NLT) You brought me up from the grave, O Lord.

You kept me from falling into the pit of death (Hell).



## Page # 40w / God's Word on Hell and the grave ?

Psalms 30:3 (ESV) **O Lord, you have brought up** my soul from **Sheol** (Hell);  
**You restored** me to **life** from **among those who go down to the pit.**

Psalm 30:9 (NLT) "What will you gain if I die, if I sink down into the grave?  
**Can my dust praise You** from the grave?  
**Can it tell** the world of **Your faithfulness?**

Psalms 30:8-12 (ESV) **To You, O Lord, I cry, and to the Lord I plead for mercy:**

<sup>9</sup> "What **profit** is there in my **death**, if I **go down to the pit?**

**Will the dust** praise **You?**

**Will it tell** of **Your faithfulness?**

<sup>10</sup> Hear, **O Lord**, and be **merciful** to me! **O Lord**, be my **helper!**"

<sup>11</sup> **You have turned for** me my mourning **into dancing;**

**You have loosed** my sackcloth **and clothed** me with **gladness,**

<sup>12</sup> That my glory **may sing Your** praise **and not be silent.** **O Lord** my **God,**  
I **will** give **thanks** to **You** forever!

Psalm 31:17 (KJV) **Let me not be ashamed, O Lord; for I have called upon you:**  
**Let the wicked be ashamed, and let them be silent in the grave.**

Isaiah 28:14-18 (ESV) **Therefore hear the Word of the Lord, you scoffers,**  
Who **rule** this people in Jerusalem!

<sup>15</sup> **Because you have said,** "We have **made** a covenant with **death,**  
And with **Sheol** (Hell) we **have** an agreement,  
**When** the overwhelming **whip** passes **through** it will **not come** to us,  
For we **have made lies** our **refuge,**  
And in **falsehood** **we have taken shelter**";

<sup>16</sup> Therefore **thus says the Lord God, "Behold,**  
**I am the One who has laid as a foundation in** Zion, **a Stone,**  
**A tested Stone, a Precious Cornerstone,**  
**Of a Sure Foundation:** "Whoever **believes** will **not be** in haste."

<sup>17</sup> **And I will make justice the line, and righteousness the plumb line;**  
And **hail** will **sweep away** the refuge of **lies,**  
And **waters** will **overwhelm** the shelter."

<sup>18</sup> **Then** your covenant **with death** will be **annulled,**  
And your agreement **with Sheol** will **not** stand;  
**When** the overwhelming **scourge** passes **through,**  
**You will be beaten down** by **it.**

Eccles. 9:10 (NLT) **Whatever you do, do well. For when you go to the grave,**  
**There will be no work** or planning or knowledge or wisdom.

Psalm 89:48 (NLT) **No one can live forever; all will die.**  
**No one can escape** the power of the **grave.**

## Page # 40x / God's Word on Hell and the grave ?

Psalms 49:14-15 (NLT) Like sheep, they are led to the grave,

Where death will be their shepherd.

In the morning the godly will rule over them.

Their bodies will rot in the grave, far from their grand estates.

[15] But as for me, God will redeem my life.

He will snatch me from the power of death.

Psalms 49:1-20 (ESV) Hear this, all peoples! Give ear, all inhabitants of the world,

<sup>2</sup> Both low and high, rich and poor together!

<sup>3</sup> My mouth shall speak wisdom; the meditation of my heart shall be understanding.

<sup>4</sup> I will incline my ear to a proverb;

I will solve my riddle to the music of the lyre.

<sup>5</sup> Why should I fear in times of trouble,

When the iniquity of those who cheat me surrounds me,

<sup>6</sup> Those who trust in their wealth and boast of the abundance of their riches?

<sup>7</sup> Truly no man can ransom another, Or give to God the price of his life

(Catholics believe differently due to false doctrine, made by man),

<sup>8</sup> For the ransom of their life is costly and can never suffice,

<sup>9</sup> That he should live on forever and never see the pit.

<sup>10</sup> For he sees that even the wise die; the fool and the stupid alike must perish

And leave their wealth to others.

<sup>11</sup> Their graves are their homes forever, their dwelling places to all generations,

Though they called lands by their own names.

<sup>12</sup> Man in his pomp will not remain; he is like the beasts that perish.

<sup>13</sup> This is the path of those who have foolish confidence;

Yet after them people approve of their boasts. Selah

<sup>14</sup> Like sheep they are appointed for Sheol (Hell); death shall be their shepherd,

And the upright shall rule over them in the morning.

Their form shall be consumed in Sheol, with no place to dwell.

<sup>15</sup> But God will ransom my soul from the power of Sheol (Hell),

For He will receive me. Selah

<sup>16</sup> Be not afraid when a man becomes rich, when the glory of his house increases.

<sup>17</sup> For when he dies he will carry nothing away;

His glory will not go down after him.

<sup>18</sup> For though, while he lives, he counts himself blessed ---

And though you get praise when you do well for yourself---

<sup>19</sup> His soul will go to the generation of his fathers, who will never again see light.

<sup>20</sup> Man in his pomp yet without understanding is like the beasts that perish.

Rev. 1:18 (KJV) I am he that lives, and was dead; and, behold, I am alive

For evermore, Amen; and have the keys of hell and of death.

Rev. 1:18 (NLT) I am the Living One who died. Look, I am alive forever and ever!

And I hold the keys of death and the grave.

## Page # 40y / God's Word on Hell and the grave ?

Psalms 49:11-15 (KJV) Their **inward thought is**, that their houses  
Shall **continue forever**, And their dwelling places to all generations;  
**They call their lands after their own names.**

[12] Nevertheless man being in honor abides **not**: he is **like** the beasts that **perish**.

[13] This their way **is** their **folly**: yet their **posterity approve** their sayings. Selah.

[14] Like sheep they are **laid** in the **grave**; death shall **feed on** them;

And the **upright** shall **have dominion** over them **in** the morning;

And their beauty shall **consume in** the **grave** from their dwelling.

[15] **But God will redeem** my soul **from the power of the grave**:

**For He shall receive** me. Selah.

1 Corinthians 15:12-30 (ESV) Now if **Christ is proclaimed as raised from the dead**,

**How can some of you say**

**That there is no** resurrection of the dead?

<sup>13</sup> **But if** there is **no** resurrection of the dead, **then not even Christ** has been raised.

<sup>14</sup> And **if Christ** has **not been** raised, **then our preaching is in vain**

And your **faith** is in **vain**.

<sup>15</sup> We are even found to be **misrepresenting God**, because we testified about **God**

**That He raised Christ, whom he** did not raise

**If it is true that the dead are** not raised.

<sup>16</sup> **For if** the dead are **not** raised, **not even Christ** has been raised.

<sup>17</sup> And **if Christ** has **not** been raised,

**Your faith is futile** and you are **still** in your **sins**.

<sup>18</sup> **Then** those **also** who have fallen asleep in **Christ** have perished.

<sup>19</sup> **If in Christ** we have hope **in this life only**, we are of all people **most to be pitied**.

<sup>20</sup> **But in fact Christ has been raised from the dead**,

**The First fruits of** those who have fallen asleep.

<sup>21</sup> For as **by a man came** death, **by a Man has come also the Resurrection of** the dead.

<sup>22</sup> For as **in Adam all die**, so also **in Christ** shall all be **made alive**.

<sup>23</sup> But each in his own order: **Christ the First fruits**,

**Then at His coming** those who **belong** to **Christ**.

<sup>24</sup> **Then** comes the **end, when He delivers the Kingdom to God the Father**

**After destroying** every **rule** and every **authority** and **power**.

<sup>25</sup> **For He must reign until he has put all his enemies under his feet**.

<sup>26</sup> The last **enemy to be destroyed** is death.

<sup>27</sup> **For "God has put** all things in **subjection under His feet."** **But when it says**,

"All things are put in subjection," it is **plain**

That **He is excepted who put** all things in subjection **under Him**.

<sup>28</sup> **When** all things are **subjected to Him**,

**Then the Son himself will also be subjected to Him**

**Who put** all things in **subjection under Him**, that **God may be all in all**.

<sup>29</sup> Otherwise, **what do people mean** by being **baptized on behalf of the dead**?

**If the dead are not raised at all, why are people baptized on their behalf?**

<sup>30</sup> **Why are we in danger every hour?**

## Page # 40z / God's Word on Hell and the grave ?

Psalms 49:11 (NLT) **The grave is their eternal home, where they will stay forever.**

They may **name their estates** after themselves,  
But they **leave** their **wealth** to **others**.

John 5:19-29 (ESV) So Jesus said to them, "Truly, truly, I say to you,

The Son can do nothing of his own accord,

But only what He sees the Father doing.

For whatever the Father does, that the Son does likewise.

<sup>20</sup> For the Father loves the Son and shows him

All that He himself is doing. And **greater** works **than these**

Will He show Him, so that you may **marvel**.

<sup>21</sup> For as the Father raises the dead

And gives them life, So also the Son gives life to whom he will.

<sup>22</sup> The Father judges no one, but has given all judgment to the Son,

<sup>23</sup> That all may honor the Son, just as they **honor the Father.**

Whoever **does not** honor the Son

**Does not** honor the Father who sent Him.

<sup>24</sup> Truly, truly, I say to you, whoever hears my word and believes Him

Who sent Me has **eternal life.**

He **does not** come **into judgment,** **but has passed** from death to **life.**

<sup>25</sup> "Truly, truly, I say to you, an hour is coming, and is now here,

When the dead will hear the voice

Of the Son of God, And those who **hear** will **live.**

<sup>26</sup> For as the Father has life in himself,

So He has granted the Son also to have life in himself.

<sup>27</sup> And He has given Him authority to execute judgment, because he is the Son of Man.

<sup>28</sup> **Do not marvel at this,** for **an hour is coming**

When all who are in the tombs will **hear His voice**

<sup>29</sup> And **come out,** those who have **done good** to the **resurrection of life,**

And those who have **done evil** to the **resurrection of judgment.**

Psalms 9:16-17 (ESV) The Lord has made himself known;

He has executed judgment;

The **wicked** are **snared in the work** of their **own hands.** Higgsion. Selah

<sup>17</sup> The **wicked** shall **return** to **Sheol,** all the nations that **forget God.**

Psalms 9:15-18 (NLT) **The nations have fallen into the pit they dug for others.**

They have **been caught** in their own **trap.**

[16] The Lord is known for his justice.

The **wicked** have **trapped** themselves **in** their own **snares.**

[17] The wicked will go down to the **grave.**

**This is** the **fate** of **all** the nations who **ignore God.**

[18] For the **needy will not be** forgotten forever;

The **hopes** of the **poor will not** always be crushed.

## Page # 40ba / God's Word on Hell and the grave ?

Psalms 9:16-17 (KJV) **The Lord is known by the judgment which he executes:**

The **wicked** is snared **in the work** of his **own hands**. Higgaiion. Selah.

[17] The **wicked** shall be **turned** into **hell**, and all the nations **that forget God**.

Psalms 86:12-13 (ESV) **I give thanks to You, O Lord my God, with my whole heart,**

And I will **glorify Your Name** forever.

<sup>13</sup> For **great is Your steadfast love toward me;**

**You have delivered** my soul from the depths of **Sheol**.

Psalms 86:11-13 (KJV) **Teach me Your way, O Lord; I will walk in your Truth:**

**Unite** my heart to **fear Your Name**.

[12] I will **praise You, O Lord my God, with all my heart:**

And I will **glorify Your Name** for evermore.

[13] For **great is Your mercy toward me:**

And **You have delivered** my soul from the **lowest hell**.

Acts 2:30-32 (KJV) **Therefore being a prophet, And knowing that God had sworn**

**With an oath to** him,

**That of the fruit of his loins, according to the flesh,**

**He would raise up Christ to sit on** his throne;

[31] He **seeing this** before **spoke** of **the Resurrection of Christ,**

**That His soul was not** left in hell, **neither did his flesh see** corruption.

[32] **This Jesus has God raised up,** of **this** we **are** all **witnesses**.

Proverbs 9:10-18 (ESV) **The fear of the Lord is the beginning of wisdom,**

And the **knowledge** of **the Holy One** is **insight**.

<sup>11</sup> **For by Me** your **days will be multiplied**, and **years will be added** to your life.

<sup>12</sup> **If you are wise, you are wise** for yourself;

**If you scoff**, you alone will **bear it**.

<sup>13</sup> The woman **Folly** is **loud**; she is **seductive** and knows **nothing**.

<sup>14</sup> She sits at the door of her house; She **takes a seat on** the **highest** places of the town,

<sup>15</sup> **Calling to those who pass by**, who **are going straight** on their way,

<sup>16</sup> "Whoever is **simple**, let him **turn in here!**"

And to him who **lacks** sense she **says**,

<sup>17</sup> "**Stolen** water **is sweet**, and bread eaten in **secret** is **pleasant**."

<sup>18</sup> But he **does not** know **that the dead** are **there**,

That her **guests are** in the **depths** of **Sheol** (Hell).

Matthew 7:12-14 (ESV) **"So whatever you wish that others would do to you,**

**Do also to them, for this is the Law** and the **Prophets**.

<sup>13</sup> **"Enter** by the **narrow gate**. For the **gate is wide** And the **way is easy**

That **leads to destruction**, **And those who enter by it are many**.

<sup>14</sup> For the **gate is narrow** and the **way is hard** that **leads to life**,

And **those who find it are few**.

## Page # 40bb / God's Word on Hell and the grave ?

2 Samuel 22:4-15 (KJV) I will call on the Lord, who is worthy to be praised:

So shall I be saved from mine enemies.

[5] When the waves of death compassed me,

The floods of ungodly men made me afraid.

[6] The sorrows of hell compassed me about; the snares of death prevented me;

[7] In my distress I called upon the Lord, and cried to my God:

And He did hear my voice out of his temple,

And my cry did enter into His ears.

[8] Then the earth shook and trembled; the foundations of Heaven moved and shook,

Because He was wroth.

[9] There went up a smoke out of His nostrils, and fire out of his mouth devoured:

Coals were kindled by it.

[10] He bowed the Heavens also, and came down; and darkness was under his feet.

[11] And He rode upon a cherub (mighty angel), and did fly:

And He was seen upon the wings of the wind.

[12] And He made darkness pavilions round about him, dark waters,

And thick clouds of the skies.

[13] Through the brightness before Him were coals of fire kindled.

[14] The Lord thundered from Heaven, and the Most High uttered his voice.

[15] And He sent out arrows, and scattered them; lightning, and discomfited them.

Eccles. 9:7-10 (NLT) So go ahead. Eat your food

And drink your wine with a happy heart, for God approves of this!

[8] Wear fine clothes, with a dash of cologne!

[9] Live happily with the woman you love through all the meaningless days of life

That God has given you in this world.

The wife God gives you is your reward for all your earthly toil.

[10] Whatever you do, do well. For when you go to the grave,

There will be no work or planning or knowledge or wisdom.

Isaiah 57:1 (NLT) The righteous pass away; the godly often die before their time.

And no one seems to care or wonder why.

No one seems to understand

That God is protecting them from the evil to come.

Isaiah 57:1-2 (ESV) The righteous man perishes, and no one lays it to heart;

Devout men are taken away, while no one understands.

For the righteous man is taken away from calamity;

<sup>2</sup> He enters into peace; they rest in their beds who walk in their uprightness.

Isaiah 57:1 (KJV) The righteous perish, and no man lays it to heart:

And merciful men are taken away, none considering

That the righteous is taken away from the evil to come.



## Page # 40bc / God's Word on Hell and the grave ?

Mark 9:42-50 (KJV) And **whosoever shall offend one of these** little ones

That **believe** in **Me**,

**It is better** for him that a millstone were **hanged about** his neck,

And he **were cast** into the sea.

[43] And **if** your hand **offend** you, cut it off:

**It is better** for you to **enter** into life **maimed**,

**Than having** two hands to go **into hell**,

**Into** the **fire** that **never shall** be quenched:

[44] Where their worm **dies not**, and the **fire is not** quenched.

[45] And **if** your foot **offend** you, cut it off: **it is better** for you to **enter maimed** into life,

**Than having** two feet to be **cast** into **hell**,

**Into** the **fire** that **never shall** be quenched:

[46] Where their worm **dies not**, and the **fire is not** quenched.

[47] And **if** your eye **offend** you, pluck it out:

**It is better** for you to enter into **the Kingdom of God** with one eye,

**Than having** two eyes to be **cast** into **hell fire**:

[48] Where their worm **dies not**, and the **fire is not** quenched.

[49] For every one **shall be salted** with **fire**,

And **every sacrifice** shall be **salted** with **salt**.

[50] **Salt** is **good**: but **if** the salt **have lost** his saltiness, **what will you season it with?**

**Have salt in** yourselves, and **have peace** one **with** another.

Mark 9:45-50 (NLT) **If your foot causes you to sin**, cut it off.

It is better to enter **Heaven** with only one foot

**Than** to be **thrown** into **hell** with two feet.

[47] And **if** your eye **causes** you to **sin**, gouge it out.

It is better to enter **the Kingdom of God** half blind

**Than to have** two eyes and **be thrown** into **hell**,

[48] 'Where the worm **never dies** and the **fire never** goes out.'

[49] "For everyone **will be purified** with **fire**.

[50] **Salt** is **good** for **seasoning**. But if it **loses** its flavor,

**How** do you **make it** salty again?

You **must have** **the qualities of salt** among yourselves

And **live in peace with** each other."

Luke 3:9 (KJV) And now also the **axe is laid unto the root of the trees**:

Every tree which **brings not** forth good fruit

Is **cut down**, and **cast into the fire**.

Deut. 32:22 (KJV) **For a fire is kindled in Mine anger, and shall burn**

**Unto** the lowest **hell**, And shall **consume** the earth with her increase,

And **set** on **fire** the **foundations** of the mountains.